

**FAXBACK**

**Tuesday 15<sup>th</sup> June 2010**

**MEMBERSHIP EVENING,**

**FAX TO:** QL – Attention Stephen Burke

**FAX NO:** 02 9436 1265

**FROM:**

**FAX NO:**

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Name:.....

From Firm/Organisation:.....

**Address Details**

Number.....

Street.....

Location .....State.....Postcode.....

Email .....

Phone Contact.....

**Yes I will be attending – see below for payment details**

**Presentation** “Using technology – including social networking, to add value to your practice”.

**Presenter** Andrew Perry – Legal Consult

**The Date** Tuesday 15<sup>th</sup> June 2010

**The Time** 6.00 pm – 8.00 pm

**The Venue** Baker and McKenzie  
Level 27 - 50 Bridge Street (AMP Building)

**Payment Details**

Status	Tick
• FREE for financial QL Members (2010) (Annual Membership is \$100),	
• FREE for financial ALPMA Members (2010)	
• \$35 for Non QL members	
• \$110 Non Financial Members of QL (Includes 2010 membership)	

- Please make cheques payable to QL Incorporated
- Receipts can be collected on the night.
- Unclaimed receipts will be posted

Stephen Burke  
Administrator  
QL